The Council Brand

Red Men administer no oaths binding you to any Religious or Political Creed, they bind neither your hands nor your feet, as you enter their Wigwam so you depart a Free Man

ISSUED WEEKLY IN THE INTERESTS OF THE IMPROVED ORDER OF RED MEN.

VOL XV- No 2 EASTON, PA., 14th SUN, CORN MOON, G. S. D. 397. SEPTEMBER 14, 1888.

Shenandoah Tribe's Appeal.

Several moons ago an appeal was sent to the various Tribes throughout the United States, by Shenandoah Tribe, No. 54, of Virginia, which owing to peculiar features of the appeal, caused considerable controversy. At the last session of the Great Council of Virginia the following action was taken, which we cheerfully publish as requested by the Great Council of Virginia.

Past Sachem Collier, of the Special Committee on the appeal of Shenandoah Tribe, made the following report, which, on motion of Past Sachem J. W. Carey, was adopted after a slight amendment:

To the Great Sachem, Chiefs and Brothers of the Great Council of Virginia:

Your Committee appointed to investigate the complaint of Shenandoah Tribe, No. 54, made through Bro. Willard, her legal representative, against Great Sachem C. E. Hill, respectfully report that we find that on the 18th sun, Plant moon, G. S. D. 396, Shenandoah Tribe applied to Great Prophet J. L. Belote, who was then Great Sachem, to know if it was necessary for a Tribe to obtain a dispensation from the Great Incohonee and Great Sachem, to ask financial assistance from Tribes of the Order, and if so, to grant them the dispensation to ask assistance for the purpose of building a wigwam In reply to this application, Great Sachem James L. Belote informed Shenandoah Tribe, No. 54, that Tribes in Virginia should obtain such a dispensation from their Great Sachem only, and granted the dispensation asked for. (See record G. C. of Va., G. S. D. 396, p. 7.)

This decision was sustained by the Judiciary Committee (see record, p. 26). Acting under the decision so given, Shenandoah Tribe, No. 54, had circulars printed asking aid, and sent them to various Tribes outside the jurisdiction of Virginia, among which was Winola Tribe, No 265, of Pittstown, Pennsylvania. This Tribe having reason to doubt the propriety of responding to this circular, wrote to Bro. E. C. Hill, our Great Sachem, to ascertain if he had granted a dispensation to Shenandoah Tribe, No. 54, for the purpose of asking this aid. To this communication Bro. Hill replied that he had not, and had no authority by virtue of his office as Great Sachem of Virginia to grant authority to ask aid from Tribes beyond the jurisdiction of the State of Virginia. After the receipt of this information, Winola Tribe, No. 265, refused to respond to the circular of Shenandoah Tribe, and informed the Tribe of its action in the matter. Shenandoah Tribe then wrote a communication to Bro. Hill, which, being improperly addressed, failed to reach him, and soon thereafter wrote another communication of a very abusive and insulting character, in which the Tribe accused our Great Sachem with being unfit to perform the duties of his office. This communication, though improperly addressed, reached Bro. Hill, who made no further reply than to inform Shenandoah Tribe, No. 54 that he had referred the matter to the Great Council of Virginia for their action in the premises.

Your Committee therefore find and report that the whole trouble originated in a misapprehension of the question propounded by Shenandoah Tribe, No. 54, or a misapplication of the law by Great Sachem J. L Belote, which was sanctioned by the Judiciary Committee as above referred to That the Great Sachem of the State can only grant permission to ask aid within the limits of Virginia, not beyond. That the circular was therefore improperly sent outside the limits of the State, Shenandoah Tribe, No 64, not having obtained the sanction of the Great Incohonee of the U. S before so doing; but being missed by the decision of the Great Incohonee, sustained by the Great Council, were in nowise to blame. That while their second communication to Bro. Hill was of a very un-Redmanlike nature, it was no doubt written while they were under the impression that their first letter had been received, and while smarting under a fancied insult. That the decision given by Bro. Hill in regard to his jurisdiction to granting dispensation being limited to the State of Virginia is sustained by the law and the prime cause of the misunderstanding should be attributed to the miscarriage of the first letter of Shenandoah Tribe to Bro. Hill. That no further action is necessary upon the part of the Great Council, and the interest of the Order will be promoted by excusing all parties connected with the affair, and that the Great Chief of Records be instructed to inform Winola Tribe, No. 265, of Pittstown, of the result of this investigation, and the facts regarding the matter as set forth in this report, exonerating Shenandoah Tribe and Great Sachem C. E. Hill from blame in the matter, and a copy of this be forwarded to the *Council Brand* for public action.

Respectfully submitted in F.,F.and C.,

F. S. COLLIER,
P. W. PHILLIPS,
WM. A. SISSON,
L. SLUSHER.

From West Virginia.

Editor Council Brand:

I congratulate you on being Great Sachem of the Great Reservation of Pennsylvania, and wish you may have a greater success than any of your predecessors.

Away up here in the mountains of West Virginia, we don't often have the pleasure of meeting visiting Brothers, but during the past seven suns we had one with us who seemed much pleased with his reception, and that was G. C. of R. Chas. C. Conley, of G. C. U. S., of Philadelphia, Pa.

We had been at work for sometime getting ready for the institution of a Chieftain's League in Grafton, and at last have succeeded, and it being about the time of the annual or Great Sun's picnic of Hiawatha Tribe, No. 9, at the Grafton Park. We sent for Bro. Conley to come out and do the instituting work, and, also, deliver an address, on the order for us at the picnic. Everything turned our very nicely indeed. Bro. Conley arrived at Grafton 6.40 p. m. Friday evening (24th sleep Sturgeon Moon), was met by a committee and escorted to the Central Hotel, where arrangements had been made for him during his stay in these hunting grounds. After supper was taken to the Wigwam on Main street, with which he was greatly pleased. Thirty-one Brothers, of the Chief's Degree, being present. The Great Chief of Records of the United States, kindled the council fire of Hiawatha League, No. 1, of West Virginia, and raised the following chiefs:

Prophet—H. C. Love.
Bashaba—A. N. Barnhouse.
Senior Paniese—D. G. Kunst.
Junior Paniese—J. F Shaferman.
Mishinewa—Dr. A. S. Warder.
Keeper of Records—E. L. Love.
Keeper of Wampum—Wm. Stuck

He then exemplified the unwritten work of the Order of all the Degrees of Tribe and League, in such a manner as to portray the work that made it beautiful and interesting. All seemed gratified to have the Bald Eagle with us, for they realized that the work was given correctly. After a recess, in which corn and venison was enjoyed by all, long talks pertinent to the Order was indulged in, and at an early hour the council fire was quenched.

Early on the rising of the 25th sun, Hiawatha Tribe, No. 9, met in the Wigwam, and headed by the Grafton Cornet Band, made a street parade, with the Great Chiefs following in a carriage. It ended successfully at the G. and G. Narrow Gauge Railroad depot, when all took the cars for the Grafton Park, situated two miles distant, where about 3,000 ladies and gentlemen present enjoyed themselves with music, dancing, &c., two bands being present. Games, with corn and venison, made the grand and glorious day pass quickly by.

Bro. Conley had not been long with us, when he asked the question, "How is it, that the Improved Order of Red Men have not increased in West Virginia. We were compelled to answer him, as we have answered many others, on account of the odium brought upon our name by a number of outlaws in some few adjoining counties. Our citizens feel loth to attach themselves to us, fearing that as they call themselves Red Men, we might have some connection with them. The Bald Eagle shook his head, and remarked that such should not be the case, that we should properly explain the matter to the outside world.

At the 4th run, setting of the sun, the bands united, and called all of the visitors to the grand stand, where they gave some fine selections of music, after which G. C. of R. Chas. C. Conley, was introduced to the vast audience by Dr. A. S. Warder. He held them in respectful attention for 35 breaths, and gave a brief sketch of our Order and its history, of the good it was daily doing in the cause of suffering humanity, and then boldly in defiant language, compared it with the miscreant scoundrels and murderers, who infested society in Western Virginia, under the name and guise of Red Men. Guilty of all crimes they dared assume the name that was honestly borne in the United States by nearly 100,000 of her best sons and citizens. There may be in this vast throng some of those sneaking cowards. I care not if there be, their stay will be short, their race will soon be run, the hands of the law will overtake them and their doom will soon be recorded, for the right shall prevail and the name of the Improved Order of Red Men shall be vindicated throughout the land.

The audience seemed thrilled with the prophecy, and as Bro. Conley ended his address the audience broke out in loud and long applause.

Bro. Tanner we think that a new era will dawn over us in our robust mountain State, and ere long the question will not be asked, "Why do you not make more progress than you do in West Virginia."

At the 9th run and 4th breath, setting of the sun, Bro. Conley left us on his return to his own Wigwam, with the wishes of all for his safe arrival, and hope that we might have him with us again in the near future.

I am yours in F. F. and C.,

L. E. HIRST, G. C. of R.

GRAFTON, W. Va., 28th sun, Sturgeon moon.

PONEMAH TRIBE, of Cambridge, Mass., celebrated its 3d great sun on the 5th of this moon. Several pale-faces were adopted and the new paraphernalia was used for the first time. An entertainment was given.

Job Printing for the Order.

We are prepared to do all kinds of job printing needed by Great Councils and Tribes. We can furnish printed supplies, except those furnished by the Great Chief of Records, on short notice and at very reasonable prices. The Chief of Records of every Tribe should be supplied with a set of blanks neccessary for the transaction of the business of his stump. Write for samples and prices. Constitutions, by-laws, dues receipts, proposition orders and receipt books a specialty.

The Weekly Council Brand.

Freedom, Friendship and Charity.

T. D. TANNER, ... Publisher

IF A STRANGER ENTER YOUR ABODE WELCOME HIM AND FORGET NOT ALWAYS TO MENTION THE NAME OF THE GREAT SPIRIT."

ENTERED AT THE POST OFFICE, EASTON, PA., AS SECOND CLASS MATTER.

Friday, 14th Sun, Corn Moon, 397.

SUBSCRIPTION RATES:

Single Copies one Great Sun (one year).....$1.00
10 " " " " " " 50

Paying Dues.

There is a good steady addition of new members to our order each great sun, its accessions are sufficient to make an encouraging growth if it were not for the number of suspensions The Chief of Records of a Tribe can do much to keep good members in the Order. There are many who pays little attention to the working of the order and to what it is accomplishing, who seldom attends the councils, becomes careless in paying their dues, and finally suspended.

A word of encouragement, an item of imformation, or timely explanation from some chief or member will often not only keep the brother in the Tribe, but will make him a zealous attendant. Some of our prosperous Tribes have maintained their large increasing membership not so much by the large number of applications as by keeping their good members from becoming suspended. They have committees whose duty it is to see brothers who get in arrears, and who seldom or never come to the Tribe. They are encouraged, and enlightened, and good results to both the Tribe and careless members.

Scranton Letter.

Editor Council Brand:

I thought just now I ought to write to you once again or else, if you won't hear from up this way, you may think we are going to sleep. Last Monday's sleep myself and five more brothers of Pocono Tribe wended our steps to Tonaluka's wigwam and there we found the Sachem and brothers of Navajo Tribe, No. 105. The Tribe has a very neat wigwam, easy to find. They went through the regular business until the adoption, when the chiefs surrendered their stumps to us. I dare not forget to tell you that Bro. D. G. S. David C. Williams was there too; they said they wanted to see the adoption before they undertake it themselves. Of course we had to comply with their request and adopted three pale-faces. They have a number more and we intend to help them all we can. They appreciate it, too, and they come down to visit Pocono every Friday.

I think Navajo's picnic will be a good one. They know now what it is to have a Pocohontas Degree connected with the Tribe. The squaws are working hard for their benefit.

Pocono Tribe adopted a pale-face last Friday's sleep and will adopt two or three more next Friday; we will also receive four applications from pale-faces, if not more. I think after a while we will get along nicely. At our last meeting a brother talked again about starting a D. of P., but we thought we would wait a little yet until the Tribe is more solid. I think this is the best.

D. G. S. Williams and Bro. Douglass were in Peckville last week to look after a new Tribe and received 18 signers. I was not yet at Nicholson, but will go there at the earliest convenient date. I don't forget when ever I can do something for the Order to do it. I think if I don't stop now it will be a regular long talk, so I close, hoping to give you some more soon.

I am yours in F., F. and C.,

SAGAMORE.

3d Sun, Corn Moon, G. S. D 397.

Reports of Great Chief.

As the next issue of the weekly *Council Brand* will contain a full synopsis of the Great Council of the United States, we give to the readers of the *Council Brand* in this week's issue, a synopsis of the Great Chief's reports. The decisions of the Great Incohonee are ommitted, owing their not being passed upon at the time of preparing this synopsis.

GREAT INCOHONEE.

To the Great Chiefs and Representatives of the G. C., Improved Order of Red Men:

I greet you, my beloved Great Chiefs and Representatives, with the commendation, of "well done, good and faithful servants." At the close of the second great sun of our administration, the individual membership may rightly exclaim, "how pleasant it is for brethren to dwell together in unity." Since the last Great Council, the Order has rapidly extended its territorial jurisdiction, both in the United States and Canada. The numerical strength has increased 18,000 during the present great sun, making the membership about 80,000. I am not only glad to announce the commendable increase of membership, but am especially gratified at the harmony which prevails all over the great jurisdiction. All differences, dissensions, factions and discords have gracefully surrendered to the fundamental principles of "Freedom, Friendship and Charity."

We behold the present as a happy consummation of labor and love, wrought by a great army of good men in building up our fraternal institution. An organization, the beginning of which encircles but a single Council Fire. By the light of that Council the best emotions of the human heart have been put in training. The philosophers of ancient and modern times, who wished for the secret but never found it, were only tinkers upon the mechanism of man. The touch-words of the Imp'd O. R. M. contains the charm. By them it was found that whosoever respects himself demands freedom in thought, word and deed, Whoever enjoys freedom for himself would be less than courageous if he would not willingly extend it to another. Freedom between men makes friends; fast friends, even life-long friends. It coins the jewel of Friendship. Freedom and friendship could not exist and pass unnoticed the needy brother, the broken-hearted widow, or the orphan without extending a helping hand, or at least crystal the gloom with a tear. So it is that Freedom ennobles; Friendship endears, and Charity softens the asperities of mankind. By these teachings the Imp'd, O. R. M. has grown strong, and aids in the upbuilding of a higher civilization. Her Council Fires cover the land of a great nation; light up the islands of the sea, as well as well as the sister province of Canada.

You have gathered about this Great Council Fire as the Representatives of the Order, from the North; from the far away West; from the great East, and from the land of flowers, the beautiful South. In the discharge of your duties, I hope you will be guided by caution and care.

I desire to call your attention to the Beneficiary Fund. As was said in my last report, the importance of a life insurance in connection with our Order, is of the highest concern. As is well-known, and I believe now, fully conceded, the present Beneficiary Fund establishes a system that is perfectly safe to the insured. It is also apparent that if the brethren would join the fund, it would furnish not only a safe but cheap insurance. There ought to be now at least twenty thousand certificates in force. If it were so, each insured would be secured in a thousand fathoms, equal to the best insurance in the land. For some reason, however, the enthusiasm cannot be engendered for the Beneficiary Fund. I know that it has been hampered by local insurance enterprises gotten up in some of the State great jurisdictions. From what I have learned, the State insurance societies have fared little better, if any, than the Beneficiary Fund. Somehow or other, the brethren long for a society insurance but are unwilling to accept any yet proposed. When the present Beneficiary Fund was established I thought the rules too exacting and the sinking fund too large for the interest of the insured. Since that time I have examined the matter with great care, and am willing to concede that in the interest of absolute protection, the system amplifies the highest business judgment, and the only thing necessary to be done in order to make the fund a success and furnish cheap insurance, is that the brethren shall join it. Think what a small sum would pay the insured's premium on a certificate for one thousand fathoms, if there were twenty thousand certificate holders, or more, in the fund. The Great Council should applaud the energetic work done by the Committee on Beneficiary Fund; and yet, it has succeeded only in thoroughly informing the brethren of the objects and aims of the fund. The Order has taken the full course in the preparatory department, and I think that if the fund is let alone that another great sun will hardly pass without witnessing a great revival in the insurance branch of our Order. I trust it may be so.

The Chieftain's League and the Degree of Pocahontas, which were placed upon trial two great suns ago, have met the approval of the brethren wherever they have been instituted. Their work has in nowise interfered with the progress of the Order, but on the contrary has given new life, new hope and new energies. The ritualistic work is simple but inspiring. They are not distinct or independent, but necessarily dependent upon the Order for their existence. There are two Great Leagues, representing a membership of over 1,400. I believe the good of the Order will be largely extended by encouraging those degrees. The one, advances a brother, and the other extends an opportunity for our mothers, wives, sisters and lady friends to enjoy in part the beauties and benefits of the Improved O. R. M.

On the 14th Sun, of Sturgeon Moon, I received a petition for the establishment of the Great Council of Rhode Island. I approved the same, and commissioned the G. S. S., Thomas J. Francis, and G. C. of R., Charles C. Conley, as my deputies to institute said Great Council, and raise up the Great Chiefs thereof. They faithfully did the work, and we welcome the great jurisdiction of Rhode Island into the sisterhood of Great Councils. * *

I feel very grateful for the many courtesies extended to me by the brethren generally; and I especially return my thanks to the untiring and genial Great Chief of Records, for his assistance and aid.

Representatives, my work as Great Incohonee is nearly done. Your seeming partiality has honored me beyond my deserts. Great suns have come and gone since first me met. It has been my good pleasure to know you well. To occupy the great Chieftaincy of a vast brotherhood in an honor indeed. The duties and responsibilities of such a position are great. He who discharges them justly, discharges them well. It has been my aim to act promptly, deal fairly with all and sacredly preserve the tenets of our beloved Order. In the twilight of the forty-first great sun of this Great Council, the falling rays cover a grand history made and honored by the Imp'd O. R. M. The past is secure. The great future awaits us. In our strength we should not grow weak. If we should always remember, that differences in opinion should be entertained only, for the good purpose of ascertaining the truth, and not to encourage dissention and strife, the curtain that veils us from a rightful destiny will roll back and let us in. The Imp'd O. R. M. is marching on with no external paraphernalia of war or pomp, but armed with the hero's shield of honor. That honor which guards the sentinels of truth; strengthens the conscience, and multiplies the white-winged messengers that throng the human heart—the great citadel of mercy. We hold the proud distinction of the only purely American secret society. A society whose aims are two-fold: First, that the history of the aboriginal American shall be preserved. and secondly, that charity shall be extended to the needy, and a watchful care be bestowed over the orphan, without the sting that follows the giving of alms. Such a course will crown the life of a Redman and light up the future for his feet.

At the close of this session I will return to you the emblems and insigna of authority entrusted to my keeping. When I received them they were bright and unsullied. I have kept them from the storm. For their purity and increasing strength I invoke the blessings of the Great Spirit. I have done.

R. S. GREGORY,
Great Incohonee.

GREAT CHIEF OF RECORDS.

BROTHERS: The Great Spirit smiles upon us. From the hunting grounds of the North, South, East and West come the glad tidings, that "Peace, Plenty and Prosperity" prevails in all our Wigwam's and Tepee's. Many, many thousands who never before had known our Order, are now devotees of the great principles of Freedom, Friendship and Charity.

We have trailed from all parts of our beloved country to this wonderful metropolis of the great Northwest, Chicago. Net our every act be in consonance with this fact, and cause a wonderful increase in Wampum, Warriors and Wisdom, that in the future, we may say to our brothers of Illinois, we accepted your kind and hospitable invitation to kindle the Council Fire of the Great Council of the United States in your magnificient city, and it was well we did so.

On the 9th of Traveling Moon, G. S. D., 396, I received a Postal which read as follows: P. G. I, Wm. G. Gorsuch died last night, will be buried on Monday afternoon at 2 o'clock. This was a notice of the death of the first Great Incohonee of our Order, Wm. G. Gorsuch, of Maryland.

With sorrow I record the demise of my life-long companion and brother Red Man, Past Great Sachem, Daniel McGowan, of Pennsylvania, who traveled to the spirit land in Sturgeon Moon.

With regret I inform you of the death of Brother Wm. M. Stelle, Great Chief of Records of Great Council of District of Columbia. He sat with you in the Council last Corn Moon, in Wilmington, Delaware.

I suggest that suitable action be taken by this Great Council in memory of our departed Chiefs, who, while in life were devoted to us and now dead, should be revered.

During the past great sun I have officially visited a number of Great Councils, raised their Chiefs and exemplified the unwritten work, and with pleasure I report; found them all working in consonance with the Ritual and Laws of our Order.

For several moons I was in correspondance which Chiefs of Tribes in Rhode Island about the kindling of a Great Council Fire in that reservation. I respectfully referred them to the Great Council of Massachusetts, under whose fire they had received their nourishment and growth. I am gratified to state that the suggestion met with their approval and I attended the Great Council of Massachusetts on the 26 Sun, Buck Moon and there met Representatiaes from Seven Rhode Island Tribes; they entered the Great Council and in fraternal form asked permission to apply for charter for Great Council of Rhode Island which was unanimously granted.

During the same sun they handed me their petition, properly drawn up, signed and sealed with charter fee, thirty fathoms. I imme-

diately no ified Great Incohonee, R. S. Gregory and he promptly granted a dispensation for the good work to be done.

On the 14th Sun. Sturg on Moon, 397, Great Sagamore, Thos. J. Francis and myself trailed to Providence, Rhode Island and relit their Council Fire in accordance with the Ritual.

We are pleased to report that the Order has been doing well in the reservation of Washington Territory.

The same energetic Chief, on the 16th Sleep of Buck Moon, 397, kindled the Council Fire of Kumtux Tribe, No. 3, Washington Territory.

Bro. Learned promises good work in the future, and he and Brother James G. Swain expect to light a Great Council fire during the coming great sun.

In Sturgeon Moon last a petition was received from a number of pale-faces of Raleigh, North Carolina, asking that the council fire of Osceola Tribe, No. of that State, which had for many great suns smouldered, be relit. The Great Incohonee granted a dispensation and authorized the Great Chief of Records to trail to those hunting grounds and relight their council fire, which was done on the sleep of 21st Sturgeon Moon, 367.

I have had several communications from brothers of Tribes in Alabama about kindling of a Great Council fire. I referred them to the Great Council of Georgia, and we have since received their petition, properly attested, which is laid before your body for approval.

Brothers connected with the Tribes in the reservation of Maine have been in correspondence with us relative to the kindling of the Great Council fire of the Great Council of Maine. As they had the helping hand of the Great Council of New Hampshire in the good work, I advised them to consult with their Great Chiefs, to the end that in the near future their council fire shall be a successful burning.

CHIEFTAINS' LEAGUE.

This new branch of our Order has during the past great sun made considerable progress. We find Leagues kindling in Alabama, California, Connecticut, Colorado, Georgia, Illinois, Indiana, Missouri, New Jersey, New York, Ohio, Pennsylvania, Virginia, West Virginia and Washington Territory.

Your honorable body, at Wilmington, Del., granted a charter to the petitioners for Clallam Leagne, No. 1, Washington Territory. Your Great Incohonee appointed P. B., I. J. Lichtenberg, of Tecumseh League, No. 2, of Pennsylvania, who was at Seattle, W. T., to proceed to Port Townsend and institute No. 1. He did so, an the 12th of Travelling Moon.

I have had an extensive correspondence during the past great sun, giving information to many about Chieftains' Leagues, and have been compelled to state that the Great Council of the United States had not adopted a Code of Tactics for their government. I would therefore respectfully recommend the imme iate appointment by the Great Incohonee of a special committee to prepare and present for adoption at this council, a suitable Drill and Manual for the use of Chieftains' Leagues.

By invitation of the Great Chiefs of Connecticut, I trailed to Norwich, and assisted them in kindling the Council Fire of Uncas League, No. 1, upon the sleep of 19th Sun, Buck Moon, last. It is an excellent organization, and was the first Chieftains' League instituted in New England.

I also received an invitation from the Great Chiefs of West Virginia to assist them in lighting the Council Fire of Hiawatha League, No. 1, West Virginia, at Grafton, which I did upon the 24th Sleep, Sturgeon Moon. They were well pleased with the work, and promise a successful League.

DEGREE OF POCAHONTAS.

This new branch of our Order has already become popular. Tepees have been dedicated to the principles in several of the reservations, and it is destined in the future to be a powerful aid in the good cause. Councils have been organized in California, Connecticut, Illinois, Indiana, Massachusetts, Nevada, New Hampshire, New York, Ohio, Oregon, Pennsylvania, Virginia and West Virginia. I would respectfully suggest that this Great Council select proper rodes to be used by the Councils of this degree.

On 20th of Corn Moon, G. S. D., 396, we received a petition signed by seventeen brothers and thirteen ladies, asking for the institution of Wenonah Council, No. 1, in the City of Jacksonville, Oregon. The Great Incohonee granted the dispensation, and on the 4th of Traveling Moon, G. S. D., 396, the first Council of the Degree of Pocahontas was instituted in the far Northwest.

At the last Great Suns Council, Representative Riddle of Kansas, moved that the resolutions of thanks to G. K. of W. Pyle be engrossed and handsomely framed. It was unanimously agreed to.

In compliance with the above, we have carried out your wishes. On the 22nd Snow Moon, 397, Great Senior Sagamore, Thos J. Francis; Great Junior Sagamore, Thos. K. Donnalley and myself with ladies, proceeded to Wilmington, Delaware, accompanied by P. S., H. Bitterlich, the artist, who completed the work, and presented the testimonial on your behalf to our beloved brother, who received it in a fitting manner, surrounded by his family. All present were well pleased.

My long talk is now before you and I trust that it may meet with your favor. The business transactions of the office, as you can see by the tables, have largely increased; but as they are carried on in accordance with your instructions upon a strict cash basis, not an inch of wampum is due your belt. My thanks due Great Incohonee, Ralph S. Gregory, for his courteous consideration and confidence in the Great Chief of Records, and to all of the Great Chiefs and members of the Great Council of the United States, I tender my heartfelt appreciation for their fraternal kindness and treatment.

With sincere prayers to the Kishe Manitou, for a continuance of His blessings upon the Improved Order of Red Men.

I am yours in Freedom, Friendship and Charity,

CHAS C. CONLEY
Great Chief of Records.

STATISTICAL.

No. of adoptions	22,813
No. of Reinstatements	611
Admitted by Card	2,310
Suspensions	6,246
Rejections	616
Expulsions	103
Withdrawn by Card	2,477
Deaths	674
Present Membership	78,781
Increase of Membership	15,969
Past Great Sachems	262
Past Sachems	9,072
Tribes Instituted	165
Tribes Resuscitated	14
Tribes Extinct	27
No. of Tribes	896
Increase of Tribes	143
No. of Great Councils	25
Tribal Receipts	$682,414.11
Paid for Relief of Brothers	159,539.16
Paid for Relief of Widows	6,988.65
Burial of the Dead	46,443.31
Other Tribal Disbursements	300,278.96
Tribal investments	667,644.58
In Tribal Belts	243,712.61

GREAT KEEPER OF WAMPUM.

Balance in hand last Report	$ 9,036 22
Received during term	12,364·57
Total	$21,400.79
Paid out on Orders	9,383.21
Balance in Belt	12,017.58
Beneficiary Fund Receipts	2,577.48
Beneficiary Fund Disbursements	1,887.00
Balance in Belt	254.00
Balance in Reserved Fund	535 49

Condolence.

At the regular Council of Winnebago Tribe, No. 9, Improved Order of Red Men, on the Sleep of the 21st Sun, Sturgeon Moon, G. S. D, 397, Des Moines, Iowa, August 21, '88, the following Preamble and Resolutions were unanimously adopted:

WHEREAS (Kishe Maritou), The Great Spirit in the exercise of his great wisdom and power, has removed the loved and cherished daughter of our beloved Prophet, J. H. Campbell, to the Spirit Land, to bask forever in the smile of the Great Spirit, and drink from the crystal water of life flowing from the throne of God, on the shores of the Great Beyond.

Resolved, That we, the chiefs and members of Winnebago Tribe, extend our hrartfelt sympathy to our brother and his family in this their affliction; also to those who were united by kindred ties and affection.

Whom the Great Spirit loves he chasteneth.

Resolved, That a page of the Records be set apart, and that the Chief of Records record the above Preamble and Resolutions thereon, and that a copy thereof be presented our beloved brother.

D. VAN BUSKIRK,
J. GRANT JORDAN,
H. W. BROWN,
Committee.

[SEAL]

At the regular council of Yosemite Tribe, No. 100, I. O. R. M., of Glen Rock, Pa., held on the 20th sun, Sturgeon Moon, G. S. D. 397, the following resolutions were unanimously adopted:

WHEREAS, It has pleased the Great Spirit to remove from these hunting grounds, our beloved brother, Past Sachem Charles S. Shauck, a member of this Tribe; and

WHEREAS, It becomes us, who are bound together by the ties of Freedom, Friendship and Charity, to give suitable expression regarding him, in his relation to the brothers of this Tribe, therefore be it

Resolved, That while we bow to the will of the Great Spirit, who ruleth over all, we can not refrain from expressing our sorrow at the sudden departure of one whose life has been a striking example of the true spirit of Redmanship, who discharged every duty assigned him with promptness and fidelity, and whose genial disposition and untiring interest in the Order we cherish with fond remembrance.

Resolved, That we tender to the bereaved family our heartfelt sympathies in this their affliction, commending them to the Great Spirit for consolation.

Resolved, That as a further mark of respect the Wigwam be draped for thirty suns, and the members of the Tribe wear the usual badge of mourning for the same period.

Resolved, That these resolutions be entered on the records of the Tribe, that they be published in the Glen Rock *Item*, the York Evening *Dispatch*, and the WEEKLY COUNCIL BRAND, and a copy be sent to the family of the deceased.

THEO. B. SEITZ,
ANDREW SHAW,
W. C. MILLER,
Committee.

New Advertisements.

Attention Chiefs!

A REAL INDIAN

Tomahawk Pin

REDUCED IN PRICE TO

25cts EACH, GOLD PLATED

DISCOUNTS TO AGENTS;

BEDICHIMER, 618 CHESTNUT ST., Philadelphia.

TRY IT YOURSELF.

"It is of no use to argue the question, Phillip, I am neither stubborn nor opinionated, I have simply had a lesson that will last a lifetime."

"Look here, Jack! you are like some old bachelor who has been jilted by one woman, and goes about declaring all women are false."

"Not at all! my brother Charley died of Bright's disease, brought on by using one of these so-called 'blood purifiers'—the kind you see attractively advertised in every nook and corner. It contains iodide of potassium, a drug useful in extreme cases when cautiously given under a doctor's supervision, but death-dealing to all who take it in quantity. If *your* brother had died under such circumstances, you would hate patent medicines as I do,"

"I do dislike the name of that mis-called 'blood purifier,' for I have heard a first class physian say it is the cause of half the cases of Bright's disease in the country, and it is strange the proprietors have not been prosecuted for selling it. But *I* was recommending Vinegar Bitters and that does not contain any mineral. narcotic or any other hurtful drug."

"Oh obody supposes that old Woman's remedy will hurt anybody; the question is will it cure anything? I'd as soon think of taking some of my grandmother's herb tea."

"You would be better off, Jack, if you had some of that tea to tone up your system now, instead of taking a glass of brandy to make you sleep one night, and perhaps a bottle of beer the next."

"Is this a temperance lecture, Phil?"

"No, it is a Vinegar Bitters lecture. I've taken the medicine more or less for fifteen years, and look the world over, you will not find a healthier man than I am."

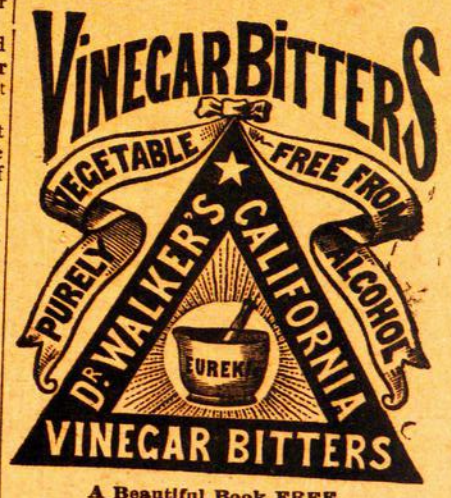
"What is all this nonsense about old style and new style Vinegar Bitters; are they different?"

"Yes, the old style looks like coffee with milk in, the new style looks like coffee with milk. The man who made the old style for twenty years—a practical chemist—made a milder, pleasanter preparation, adding to it here, and taking from it there, until she produced, my wife says, the finest medicine ever made. It cured her of constipation, and it cures the children of the hives and the little ailments they ever have. If my wife thinks they have worms, she doses them with old style. We always have both kinds in the house, and together, they keep the doctor away."

"And you insist that the proof of the pudding—"

"Is the eating—precisely. Jack, get a bottle of the old style Vinegar Bitters—men, I think, prefer the old style usually—try it, and you will then be like an old bachelor who, after railing against women for years, falls in love with a good woman at last. You will say there are good and bad patent medicines, but Vinegar Bitters is the best of the lot."

"All right, Phil, to please you, I'll try it and report results."



A Beautiful Book FREE.

Address:
R. H. McDONALD DRUG CO.,
532 WASHINGTON ST., New York

Only 10 Cts. More

And get one you won't be ashamed to wear.

THE ORIGINAL FIFTY CENT

TOMAHAWK

REDUCED TO 35 CENTS!

FINE WHITE NICKLE, 20 CENTS.

Red Men's Badges and Charms

AT GREATLY REDUCED PRICES.

LEWIS F. WALTON,
14 So. Fourth Street, Philadelphia, Pa.

WM. G. HOLLIS,

2416 Master Street,
PHILADELPHIA PENNA.
MANUFACTURER OF

REGALIA, COSTUMES,
PARAPHERNALIA,
BADGES, &c.

RED MEN'S DIPLOMA.
LEGENDARY and HISTORICAL CHART.

Adopted by the G. C. U. S., G. S. D. 380. Newly engraved and improved.

Also the HISTORY of the IMP'D O. R. M., by the late P. C. I., MORRIS H. GORHAM. Price $1.75, in cloth.

CHAS. NAYLOR,

118 North Fifth Street,
PHILADELPHIA, PA.
MANUFACTURER OF

Regalia, Pharaphernalia
—AND—
SOCIETY GOODS.

NEW

Imp'd O. R. M. Lapel Button

As per cut is now ready. Price, gilt, 15 cts, each, $1.50 per dozen, by mail on receipt of price.

Improved Order of Red Men new Funeral Badges and all kinds of Ribbon and other [illegible]

TRIBAL DIRECTORY.

Insertion. Cards inserted under this head every week for one Great Sun for $1.50.

CALIFORNIA.

MANZANITA TRIBE, No. 4, SAN FRANCISCO, Meets ever Wednesday's sleep at their wigwam, 20 Post street. Visiting brothes always welcome. Chas. H. Smith, Sachem: Jul. S. B. Miller, C. of R 18feb87

TECUMSEH TRIBE No. 63 OAKLAND Council fire kindled every Tuesday's sleep at their wigwam, Germania Hall, 832 Webster Street Visiting brothers cordially invited and always welcome. W B Soule, Sachem, Dan'l Siesbattel: C of R

CONNECTICUT.

HAMMONASSETT TRIBE, No. 1, NEW HAVEN Council fire kindled every Tuesday's sleep, in the wigwam, corner Church and Centre streets. Visiting brothers always welcome. Albert L. Hill, Sachem; F. L. Trowbridge, C. of R. 11feb87

SONQUASSEN TRIBE, No. 2, HARTFORD, Meets every Thursday's sleep at their wigwam in Cheeney Building. Visiting brothers welcomed E. S. Young, Sachem; E. W. Rowley, C. of R. 1-8-'87

PAUGUSSETT TRIBE, No. 3, DANBURY. Council-fire kindled in Paugussetts' wigwam, Pearce's building, Main st, on svery Thusdays sleep Red Men sojourning in these hunting grounds are always welcome. Wm. Allerton, Sachem; H. E. Comes, C. of R. 19-7-87

CANADA

MISSIOSIGE TRIBE No. 1, OF TORONTO. ONT Meets the first and third Thursday of each month wigwam corner Yonge and Alice Streets. Visiting brothers always welcome W. Dobie, Sachem, W. C. Ashenfelter, Chief of Records, P O Box 178.

IOWA.

TAIMAH TRIBE, No. 2, DES MOINES, Meets on every Friday's sleep in their Wigwam, Odd Fellows' Hall 4th st. Visiting brothers cordially invited. M. C. Shortridge, Sachem; A. B. McConn, C. of R., University Place, Polk County 2-7-86

WINNEBAGO TRIBE No. 9, DES MOINES Meets every Tuesdays sleep in Odd Fellows' Hall, Fourth Street. Visiting brothers cordially invited. D. VanBuskirk, Sachem; H. W. Brown Chief of Records; P. O. Lock Box 272.

KEOKUK TRIBE No 13, DESMOINES. Council fire burning on every Mondays sleep, over 415 east sixth street. The Guard of Forest is always waiting for visiting brothers John R. Wilson, Sachem; E. B. Shrope Chief of Records cor. 6th street and Grand Avenue.

ILLINOIS

KISHWAUKEE TRIBE. No. 24, ROCKFORD. Kindles its Council fire on the first and third Wednesday's sleep of every moon, in Price's Hall visiting brothers always welcome. J. B. Anderson Sachem; F. A. Buckingham, C. of R.

INDIANA.

PAWNEE TRIBE, No. 37, NEW ALBANY, Meets every Tuesday's sleep at N. E. corner of Market and State Sts., (3d floor.) Eugene Thomas Sr., C. of R., No. 516 Upper Spring st n7-87

LOUISIANA.

OSYKA TRIBE, No. 1. NEW ORLEANS, Kindles its council fire on the sleep of every first and third Thursday's, at No. 28 Exchange Alley, corner Customhouse. David Sturm, Sachem; F. L. Ritter C. of R., No. 828 Conti St. oct10-87

NATCHEZ TRIBE, No. 11, NEW ORLEANS, Meets every 2d and 4th Friday in the month corner Custom house and Exchange Alley. Louis Sass, Sachem, residence, 357 Decature street. I. A. H. de' Leon, C. of R., residence, 445 Benville street. Visiting Red Men are cordialy invited to visit our councils. oct1087

MARYLAND.

POCAHONTAS TRIBE, No. 3, BALTIMORE. Meets every Monday's sleep at Red Men's Hall, north Paca Street. Visiting members of the Order in good standing always welcome. Geo. H. Wholey, Chief of Records, no 55 so. Popleton St,

PAWNEE TRIBE, NO. 22, BALTIMORE, Kindles its council fire on Tuesday's sleep of every seven suns, at Red Man's Hall, No. 114 N. Paca St. George Heim, Sachem, No. 810 west Pratt Street.; Henry A. Anthony, C. of R., No. 1109 Barclay St.

MONTEZUMA TRIBE, No, 83, PIKESVILLE: Kindles its council fire on Friday's sleep of every seven suns, in Odd Fellows' hall. A cordial greeting is extended to all Red Men in good standing. John R. Curtis, Chief of Records.

MISSOURI.

POCAHONTAS TRIBE, No. 10, ST. JOSEPH, MO., Kindles their council fire on the sleep of every Thursday at their wigwam, corner Fourth and Francis street. All visiting brothers always welcome. H. H. Davis, Sachem; David Daniels, C. of R oct22 1o

NEW JERSEY.

NEW JERSEY.—CHIEFTAIN'S LEAGUE.
IROQUOIS COUNCIL No. 1.
Meets every Tuesday's sleep at 5th and Pine streets, Camden. All degrees conferred on the first Tuesday's sleep of each moon. I. V. Robinson, Sashaba; F H Drake, K. of R., 745 Cherry st

LENI LENAPE TRIBE, NO. 2, CAMDEN. Council fire kindled on Wednesday's sleep, at Wildey Hall, Fifth and Pine Streets, Camden, N. J. Geo. Donghten, Sachem; Lewis Z. Noble, C. of R., 550 Royden Street.

COHANZICK TRIBE, No. 14, BRIDGETON. Kindles its council fire every Wednesday's sleep, at K. of P. Hall, Commerce street. Visiting Red Menalwayswelcome. W. C Hemsley, Sachem Theo B Woodruff, C. of R. Box 61. 8mar8

TENDYUSCONG NO. 17, PHILLIPSBURG, Meets every Tuesday's sleep, Jr. O. U. A. M. Hall, Bel. Del. Depot Building, Union Square. R. K. Applegate Sachem: Jas H. Hann C. of R

SENAJA TRIBE, No. 23, SOUTH AMBOY. Council fire kindled on every Thursday's sleep over Concert Hall, corner of Broadway and Second street. Visiting brothers welcome. Eratus Munday Sachem; C. B. Pearce, C. of R.; P. O. Box, 195

TOTOWA TRIBE, No, 26, PATTERSON, Kindles its council fire at the First National Bank Building, corner Ellison and Washington streets, every Tuesday's sleep at the 8th run. Visitors cordially welcomed. Fred Brereton, Sachem No. 175 Pearl St.; S.S., Ernest Pernot; J. S., Reuben E. Miller; Frank Holland, C. of R., 655 Main

KINEWAUGHER TRIBE, NO. 45, SMITH LANDING, Kindles its council fire on every Thursday's sleep at Pardon Byron Hall. R M. Sooy, M D., Sachem; L. H. Barrett, C. of R., Pleasantville, N J 8-16-87

SHABBEKONG, No. 46, JUNCTION. Meets every Saturday's sleep at Weil's Hall. All visiting members of the Order cordially welcomed W. E. Johnston, Chief of Records.

OSSEO TRIBE, NO. 62 PATERSON, Meets every Monday's sleep at the 8th run in Inglis Building, Main Street. A. L Trumbull, Sachem James King, E. 27th st. Chief of Records.

NORTH CAROLINA.

CHEROKEE TRIBE, No. 9, WILMINGTON Kindles its council fire every Thursday's sleep in Odd Fellows' Hall, North Third street. Visiting brothers in good standing always welcome. S J. Ellis, C. of R., 624 South 7th Street. oct-23-'86

OHIO.

ALGONQUIN TRIBE No 3, COLUMBUS Council fire kindled every sleep of seventh sun at their wigwam, I O O F Temple, High and Walnut sts, Visiting brothers always welcome. Charles Juengst, Sachem, D P Smith, C. of R

PHILADELPHIA

RED MEN'S LEAGUE, 928 Race St., Philadelphia. Open day and evening for benefit of members of the Order, where can be found an elegant library and various amusements.
President, George W. Kreamer. Secretary, Joseph W Clymer.

LENI LENAPE TRIBE, NO. 3. Meets every Tuesday's sleep at Liberty Council Hall, Germantown Avenue, above Berks street. Jacob Price, Sachem; Isaac A. Davis, C. of R., No. 611 Diamond street may25-1y

MOSCOSCO TRIBE, NO. 34, Meets every Wednesday's sleep at S. W. cor. 39th and Market streets Chas. H. Newell, C. of R., 1207 Market street. n16-1y

MIANTONOMO TRIBE. No. 45. Kindles its council fire on every Tuesday's sleep, at 928 Race street, 3d floor, Philadelphia.
Sachem, E. S. Keck, 643 Cumberland Street
Chief of Records, George W. Kreamer, 1325 Green St.

IDAHO TRIBE, NO. 73. Meets every Wednesday sleep at Southwark Library Hall, S. Second Street, below German Street. Jno W. Hall, Sachem: 1117 Moore street; Clem. H. Smith, C. of R., 1021 Fairmount ave.

APACHE CHIEFTAINS LEAGUE. No. 8, (Beneficial.) Kindles its council fire on the 2d and 4th Monday's sleep of each moon at Southwark Library, Second and German Streets. All degrees conferred on the 2d Monday's sleep. Thomas Martin, Bashaba, 720 Emly street; Geo. G. Griffith, K. of R., 1904 S. 6th street. 18-jun 86-1y

PENNSYLVANIA.

SARANAC NO. 34, EASTON, Meets every Wednesday's sleep at Red Men's Hall, Drake's Building, Third and Pine Streets W. H. Fritz Sachem, South Easton; T. D. Tanner C. of R

BALD EAGLE TRIBE, No. 102. SCRANTON. Kindles its council fire on the first and third Friday's sleep of every moon, in Hurl Garl Hall Main Ave Visiting brothers always welcome. James Waldeman, Sachem; W. H. Koons, C. of R. 123 S. Hyde Park Avenue.

MANITOBAH TRIBE, 125, EASTON, PA. Meets every Thursday's sleep at Red Men's Hall, Third and Pine streets. D. M. Beidleman, Sachem; John Yob, C. of R., 54 North Seventh street.

NESCOPEC TRIBE No. 132, LUZERNE, Kindles its council fire every Thursday's sleep at E. T. Jones' Hall, corner Main and Hughes Street, Luzerne Boro. All visiting Red Men always welcome. James W. Dodson, Sachem; Alfred A Rayner, C. of R. jy17 1y

SHICKALLAMY TRIBE, NO. 148, SHAMOKIN, Meets every Wednesday evening at Odd Fellows Hall, corner Shamokin and Commerce streets. Visiting Red Men always welcome. John Snyder, Sachem; B F. Gilham, C. of R, box 582. Apr28 6 1y

LAPPAWINZOE TRIBE, No. 154, BETHLEHEM. Meets every Friday,s sleep at Odd Fellow's Hall, Broad street. Brothers Red Men in good standing always welcome. Morris T. Schaffer, C. of R.

MAHANTONGO TRIBE, No. 156, NANTICOKE. Kindles its its council fire every Monday's sleep at James' Hall, east Market St., Nanticoke. All visiting Improved Red Men always welcome. Jenkin J. Jones, Sachem; William Lewis, C. of R., Box 90. 30feb86

OSOKO TRIBE, No. 235 WEATHERLY. Meets every Saturday's sleep at their wigwam in Oak Hall, Main street. Visiting Red Men always welcome. Charles Schuchhols C. of R.

OWATTA TRIBE, No. 255, GREAT BEND. Meets the first and third Friday's and the rest of the moon on Saturday's sleep, in their wigwam, Great Bend, Susquehanna county, Pa. Brothers from sister Tribes always welcome. J. R. Douglass, Sachem; C. W Stowell, C. of R., Great Bend, Pa.

WINOLA TRIBE, NO. 265, Pittston, Pa. Kindles its council fire every Fridays sleep at their wigwam cor. Luzerne and Wyoming Ave's, West Pittston, Pa. Red Men of good standing always met with a hearty welcome. S. D. Stroh, Sachem, F. H. Brenton C. of R.

VIRGINIA.

WYANDOTTE TRIBE, No. 42, NORFOLK, Meets every Wednesday's sleep, at their wigwam in Heptoaphian Hall, Main st. Visiting Red Men, in good standing, always welcome. E. M. Solomon, C. of R., 42 Cumberland street. sept5851y

WYOMING TRIBE, NO. 49, HAMPTON Kinnles its council fire every Monday's sleep at Pythian Hall, corner of the Cross streets. Visiting brothers are always welcome. P. W. Phillips C. of R., Lock box 33. 26nov816

BLACK HAWK TRIBE, No. 57, NORFOLK, Meets every Monday's sleep at their wigwam in Heptasophian Hall, Main street.. Visiting Red Men in good standing, always welcome. Ira T. Holt, C. of R., P. O. Box, 675. oct9'85

CHESSAHEAKE TRIBE. No. 50, BERKLEY, Hold their regular council on every Thursday's sleep in Red Men's Hall, Sharp street. Visiting broters welcomed. Quinton Humphers, Sachem G. D. Whithurst, C. of R. 8-16-'87.

Judicious and PERSISTENT Advertising has always proved successful. Before placing any Newspaper Advertising consult
LORD & THOMAS,
ADVERTISING AGENTS,
45 to 49 Randolph Street, CHICAGO.

WILLIAM J. DINSMORE,

521 WASHINGTON ST., BOSTON, MASS.
MANUFACTURER OF AND DEALER IN

Red Men's Paraphernalia,

REGALIA, JEWELS,

And all supplies for Tribal, Council and League use, of superior quality and workmanship.

FUNERAL and other BADGES, Presentation SASHES for Every Rank, Tribal SEALS, Labor-Saving RECORD and ACCOUNT BOOKS,

LAPEL BUTTONS, new design, reduced price to agents. Sample by mail, 25 cents. Letters of inquiry promptly answered. Full information given.

DONNALLEY'S EMPORIUM

FOR THE MANUFACTURE OF

Regalia, Costumes, Masks, Tents,

AND OTHER PARAPHERNALIA FOR THE IMP. O. R. M.

TERRA COTTA COUNCIL BRANDS TO BURN GAS

☞Funeral Badges in accordance with official design. Seals, Ledger and other books We are also prepared to furnish Metal emblems for Chiefs, Degree Members, Past Sachem's past Great Sachems and Representatives. Ribbon Badges a Specialty. Uniform for Chiefs ains Leagues and other paraphernalia for the Degree of Pocahontas. Address,

THOS. K. DONNALLEY, Manager,
2230 North Fifth Street, Philadelphia.

H. M. BETZ,

MANUFACTURER OF

RED MEN'S BADGES AND CHARMS,

Made of Solid Gold and Rolled Gold Plate. All handsomely enamelled

ALSO DEALER IN

WATCHES, DIAMONDS and JEWELRY

ROOM 7, 2d FLOOR. 631 CHESTNUT ST.,
PHILADELPHIA, PA.

Branch Offices. { 4412 Main Street, Frankford. Central Exchange, Chester, Pa.

SEND FOR PRICE-LIST,

Containg cuts of Charms, Badges, Scarf Pins, Rings, Etc.

Badges of all other Organizations constantly on hand or made to order.

RED MEN'S

BADGES and CHARMS

The only origina[l] signs

Adopted by the

G. C. OF U. S.

No. 173---Pins all Solid Gold; enamelled in Five Colors; from $1.50 and upwards.

No. 171—Charms of Solid Gold, and enamelled; from $3.50 and upwards.

No. 278—Rolled Plated with Heavy Raised Border, and Badge Raised in the Centre; enamelled. Warranted to wear several years. Price $1 50.

No. 172—Extra Heavy Solid 14-k Gold. Suitable for presentations

278

LOWEST PRICES.

173

ALL GOODS WARRANTED

I. BEDICHIMER,

Manufacturer of Masonic Marks, and all other Society Emblems and Jewelry

NO. 618 CHESTNUT STREET, PHILADELPHIA PENNA.